

**RESOLUTION OF THE BOARD OF EDUCATION  
OF  
DOUGLAS COUNTY SCHOOL DISTRICT RE-1  
COMMEMORATING THE LIFE AND LEGACY OF MARGARET THATCHER**

**WHEREAS**, throughout her consequential life in public service, as the longest serving Prime Minister of the United Kingdom in the 20th century, and as the only woman to have held that office, Margaret Thatcher was a positive role model for all young people, and particularly for young women, who strive to make a difference in society and to achieve noble things; and,

**WHEREAS**, Margaret Thatcher served as a shining example of a person who came from modest means, worked hard to gain a world-class education (in chemistry from Oxford University), was a housewife mother of twins supported by a devoted husband, and achieved greatness in her country and on the world stage; and,

**WHEREAS**, Margaret Thatcher was a relentless champion of freedom, who fought tirelessly for free enterprise, for the economic policies that foster individual opportunity and global prosperity, and for human liberty and dignity throughout the world; and,

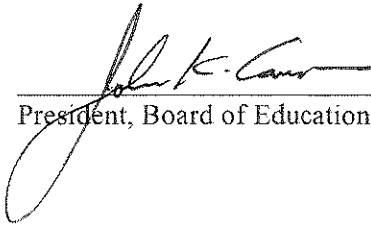
**WHEREAS**, Margaret Thatcher was a great friend of America, who like Winston Churchill, sought to preserve, protect and strengthen the historic "special relationship" between Great Britain and the United States that has stood firmly as a bulwark of Western Civilization for nearly a century; and,

**WHEREAS**, Margaret Thatcher joined with other great leaders such as Ronald Reagan and John Paul II in opposing communism throughout the world and in helping to liberate the oppressed people of Eastern Europe from the misery of Soviet tyranny; and,

**WHEREAS**, Margaret Thatcher was a decisive leader who recognized the importance of strong leadership, firm principles, enduring values, and moral clarity;

**THEREFORE, BE IT RESOLVED**, that the Douglas County Board of Education celebrates the life and commemorates the legacy of Prime Minister Margaret Hilda Thatcher and commends her as a role model for the young people of the Douglas County School District as they strive to become future leaders in Colorado and our nation, and as they seek to make a positive and enduring difference in the course of human progress.

APPROVED this 16<sup>th</sup> day of April, 2013, by a vote of 6-0

  
\_\_\_\_\_  
President, Board of Education

ATTEST: 