

**PETITION FOR INCLUSION**

---

IN THE MATTER OF SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT

---

TO THE BOARD OF DIRECTORS OF THE DISTRICT:

The undersigned Petitioner, being the fee owner of one hundred percent (100%) of the real property hereinafter described, hereby petitions that such property be included within the South Metro Fire Rescue Fire Protection District, as provided by law, and for cause, states:

1. That such property is capable of being served with facilities of the District.
2. That assent to the inclusion of such property in the District is hereby given by the undersigned, who constitutes the fee owner of one hundred percent (100%) of such property.
3. That there shall be no withdrawal from this Petition after publication of notice by the Board without the consent of the Board, nor shall further objections be filed thereto by the Petitioner.
4. That the inclusion of such property into the District shall be subject to any and all terms and conditions established by the Board and accepted by Petitioner, and to all duly promulgated rules, regulations and rates of the District.
5. That the property owned by Petitioner and sought to be included in the District is described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

PETITIONER:

\_\_\_\_\_

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Print  
Address: \_\_\_\_\_  
\_\_\_\_\_

STATE OF COLORADO )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

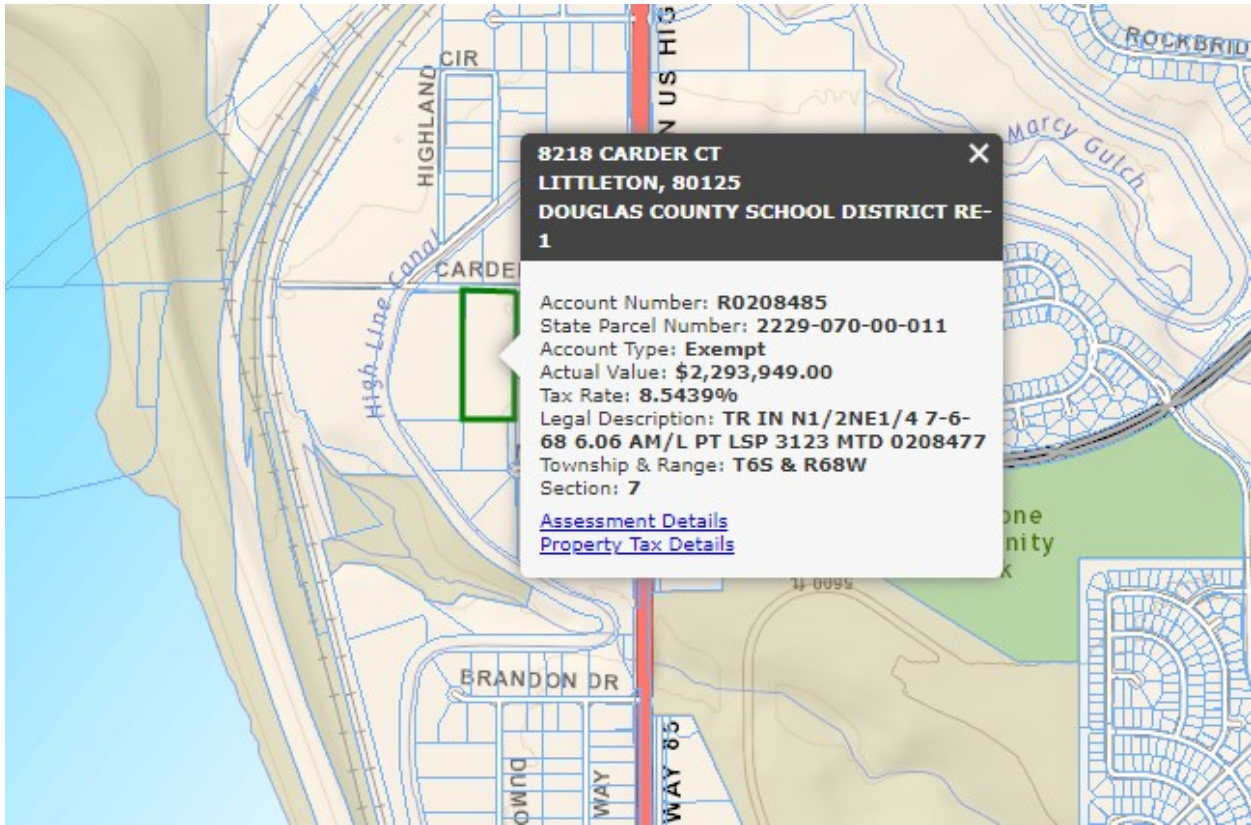
The foregoing Petition for Inclusion was acknowledged before me this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_ as  
\_\_\_\_\_ of \_\_\_\_\_.

Witness my hand and official seal.

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

# EXHIBIT A



(TR IN N1/2NE1/4 7-6-68 6.06 AM/L PT LSP 3123 MTD 0208477)

Recorded at 2:40 o'clock M. DEC 3 1974  
Reception No. 175942 CARROLL HIER Recorder.

THIS DEED Made this twenty-sixth day of November, 1974, between Lawrence C. Phipps, Jr.

of the County of Douglas and State of Colorado, of the first part, and Douglas County School District

Re. 1 a corporation organized and existing under and by virtue of the laws of the State of Colorado of the second part:

RECORDER'S STAMP  
BOOK 270 PAGE 204  
State Documentary Fee  
Date DEC 3 1974  
\$ Exempt

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TWELVE THOUSAND ONE HUNDRED AND TWENTY (\$12,120) DOLLARS to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all of the following described lot or parcel of land, situate, lying and being in the County of Douglas and State of Colorado, to wit: Part of the Northeast Quarter (NE-1/4), Section seven (7), Township six (6) South, Range sixty-eight (68) West of the 6th P.M., described as follows: starting at a point from whence the concrete right-of-way marker, (set 125 feet, more or less West of the northeast corner of Section 7, Township 6 South, Range 68 West) bears North 55 minutes, then 1045 feet East, said point being the point of beginning; thence East 330 feet along south right-of-way line of County Road; thence South 800 feet; thence West 330 feet to the southeast corner of parcel deeded to Douglas County School District #16 the 14th day of June, 1951; thence along East line of this parcel to point of beginning.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said party of the first part, for himself his heirs, executors, and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever, no exceptions

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

*Janette A. Fishburn*  
*Charles A. Douglas*

*Lawrence C. Phipps, Jr.* [SEAL]  
[SEAL]  
[SEAL]

STATE OF COLORADO,

City and County of Denver } ss.

The foregoing instrument was acknowledged before me this 26th day of November 1974, by Lawrence C. Phipps, Jr.

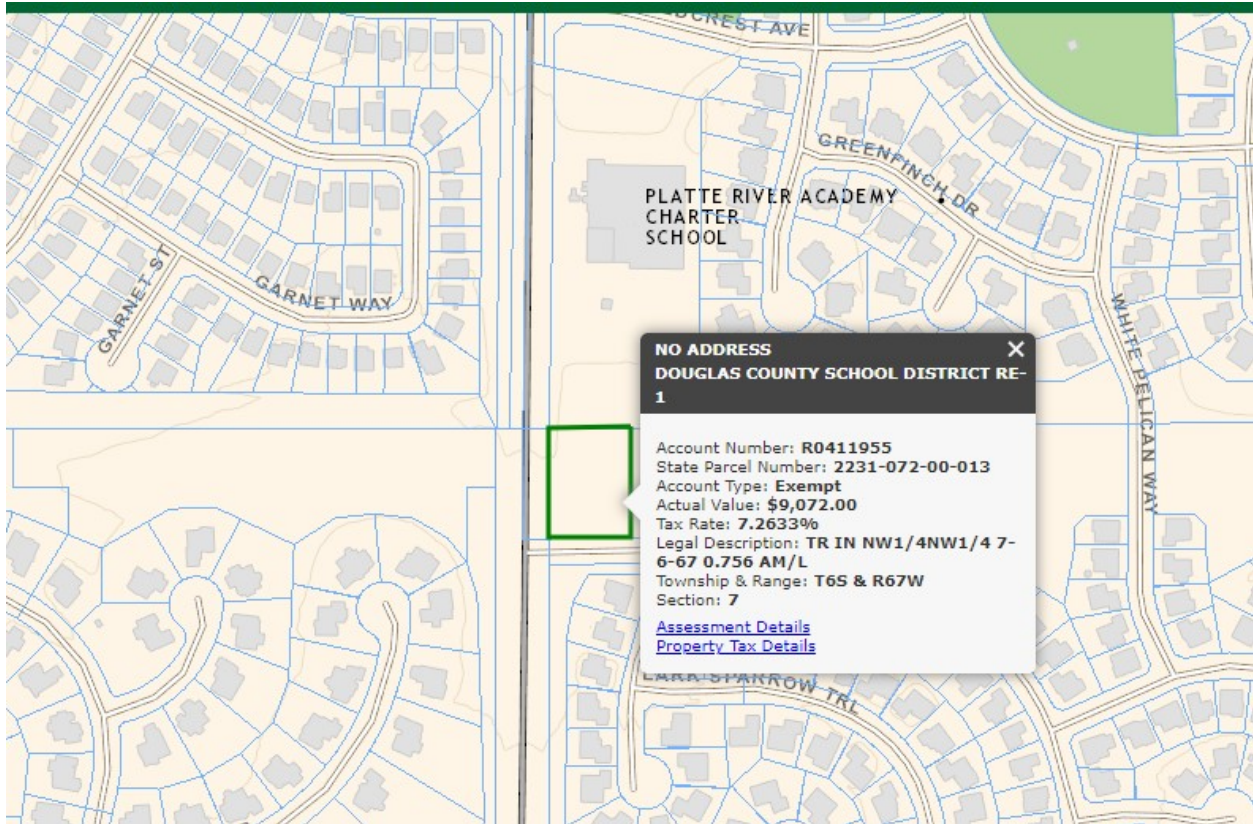
My commission expires Dec. 21, 1975

WITNESS my hand and official seal.



*Catherine M. [Signature]*  
Notary Public.

## EXHIBIT B



(One square acre in the right west corner of section seven in the township six south range sixty-seven west)

in the year  
*J. Barrell*  
 n of  
 DOLLARS,  
 ceipt whereof  
 presents do. *es*  
 heirs and  
 the County of  
 20 by  
 thirty  
 comp  
 th line  
 and thence  
 NW 4  
 line  
 6th day  
 rdg  
 ons, remainder  
 either in law  
 his  
 , part  
 e second part  
 ove conveyed,  
 t, bargain, sell  
 assessments and  
 many  
 pay  
 t all and every  
 ER DEFEND.  
 written.  
 [SEAL]  
 [SEAL]  
 [SEAL]  
 [SEAL]  
 clerk  
 moved  
 instrument of  
 A. D. 1909  
 H  
 to

No. *32199*

STATE OF COLORADO, }  
COUNTY OF DOUGLAS, } ss.

I hereby certify that this instrument was filed for record in my office at *9:30* o'clock *A.* M., *21st Octy 09*

*Bany Jones*  
Recorder.  
*W. Jones*  
Deputy.

This Deed, Made this *22nd* day of *June* in the year

of our Lord one thousand nine hundred and *nine* between *Mary Gartner* of the County of *Douglas* and State of Colorado, of the first part, and

*The Directors of School District number nine* of the County of *Douglas* and State of Colorado, of the second part:

WITNESSETH, That the said part *y* of the first part, for and in consideration of the sum of *one* DOLLAR, to the said part *y* of the first part in hand paid by the said part *y* of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm unto the said part *y* of the second part *their successors* heirs and assigns forever, all the following described lot or parcel of land, situate, lying and being in the County of *Douglas*, and State of Colorado, to wit:

*One square acre in the north west corner of section seven (7) in Township six (6) South, of Range Sixty Seven (67) West*

*The premises hereby granted are to be used for school purposes only. On ceasing to be so used the property herein conveyed shall revert to party of first part her heirs and assigns.*

*And provided further, the said School Directors build and maintain a substantial fence around said premises*

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said part *y* of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said part *y* of the second part, *their successors* heirs and assigns forever. And the said *Mary Gartner*

of the first part, *her heirs* heirs, executors and administrators, do *es* covenant, grant, bargain and agree to and with the said part *y* of the second part, *their successors* heirs and assigns, that at the time of the ensembling and delivery of these presents, *she is* well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same, in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever:

and the above bargained premises, in the quiet and peaceable possession of the said part *y* of the second part, *their successors* heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part *y* of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said part *y* of the first part has hereunto set *her* hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

*Mary Gartner* [SEAL]  
[SEAL]  
[SEAL]  
[SEAL]

STATE OF COLORADO, }  
COUNTY OF *Douglas* } ss.

in and for said County, in the State aforesaid, do hereby certify that

*Adolph Fulmer* Notary Public  
*Mary Gartner*

personally known to me *to be* the person whose name *she is* subscribed to the *annexed* Deed, appeared before me this day in person and acknowledged that *she* signed, sealed and delivered the said instrument of writing as *her* free and voluntary act, for the uses and purposes therein set forth,



Given under my hand and *Notary* seal, this *26th* day of *June* A. D. 19*09*

My commission expires *January 17* A. D. 19*11*

*Adolph Fulmer*  
Notary Public